· Docket No. ____



DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

HYDROGEN-CONTAINING ELECTRICALLY CONDUCTIVE INORGANIC COMPOUND

the specificatio	n of which is attached hereto un	less the following is chec	cked	
	n <u>18.October .2004</u> as United Sinal Application Number <u>PCT/J</u>			
	hat I have reviewed and underst ended by any amendment referr		pove-identified specification,	, including the
I acknowledge Regulations, §	the duty to disclose information 1.56.	which is material to pate	entability as defined in Title	37, Code of Federal
for patent or in	foreign priority benefits under I ventor's certificate listed below ficate having a filing date before	and have also identified	below any foreign application	n for patent or
				Priority Claimed
(List prior foreign applications. See note A)	2002-117314 (Number)	Japan (Country)	19/April/2002 (Day/Month/Year Filed)	☐ Yes ☐ No
				☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	
	(Number)	(Country)	(Day/Month/Year Filed)	☐ Yes ☐ No
	(Number)	(Country)	(David Annah Mara Filad)	Yes No
(See note B)	See attached list for additional	(Country) prior foreign applications	(Day/Month/Year Filed)	
insofar as the sin the manner prinformation wh	the benefit under Title 35, Unite ubject matter of each of the claid provided by the first paragraph which is material to patentability a ecame available between the filitication.	ms of this application is a of Title 35, United States s defined in Title 37, Coo	not disclosed in the prior Un s Code, § 112, I acknowledg de of Federal Regulations.	ited States application ge the duty to disclose
(List prior U.S.			Stat	cus
Applications)	(Application Serial No.)	(Filing Date)	Patented Pend	ding Abandoned
	(Application Serial No.)	(Filing Date)	Patented Pend	ding Abandoned
	, , , , , , , , , , , , , , , , , , ,	, ,	☐ Patented ☐ Pend	ding Abandoned
	(Application Serial No.)	(Filing Date)		
	(Application Serial No.)	(Filing Date)	☐ Patented ☐ Pend	ing [] Abandoned

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number: 38834

Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(See note C)	Full name of sole or fi Inventor's signature Residence	Kanagawa, JAPAN	Date Date Citizenship JAPAN	
1	Post Office Address	2786-4-212, Shimotsuruma, Yamato-s	shi, Kanagawa 242-0001 Japan	_
2-00		Tokyo, JAPAN 5-6, Matsubara 5-chome, Setagaya-ku	Masahiro HIRANO Date Jan Japan Citizenship JAPAN 1, Tokyo 156-0043 Japan	
3-00	Full name of third inv Inventor's signature Residence Post Office Address	entor (given name, family name) Kanagawa, JAPAN Room 408, Capitol-Kawasaki #1, 6-20 Kawasaki-shi, Kanagawa 211-0043 Ja		

NOTES

- A. Please list all foreign applications relating to the invention and check block "yes" or "no".
- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.